

**2019 OSPD FALL PUBLIC DEFENDERS SEMINAR  
HOLLYWOOD CASINO, BAY ST. LOUIS, MS  
October 23 - 25, 2019**

**Evaluation**

*Pursuant to Regulation 4.12 of the Rules and Regulations of Mandatory Continuing Legal Education, each participating attorney must be given the opportunity to complete an evaluation questionnaire addressing the quality, effectiveness and usefulness of each presentation. A summary of the results of the questionnaires will be forwarded to the Continuing Legal Education Commission.*

**Please circle the number that applies:      Excellent (4)    Good (3)    Fair (2)    Poor (1)**

THURSDAY, OCTOBER 24 9:00AM - 10:00AM
<i>COMPASSION AS LEARNED AT TLC</i>
<b>VICTORIA V WASHINGTON PETER J CLARKE</b>
Rate speaker's ability to present in an interesting manner.  1   2   3   4
How knowledgeable was presenter about the topic?  1   2   3   4
What did you learn?
How will you apply what you have learned?
Additional Comments:

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THURSDAY, OCTOBER 24 10:00AM - 11:00AM
<b><i>NDS: THE MODEL FOR COMMUNITY-BASED, HOLISTIC PUBLIC DEFENSE</i></b>
<b>RICK JONES</b>
Rate speaker's ability to present in an interesting manner.  1   2   3   4
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THURSDAY, OCTOBER 24  
11:15AM - 12:15PM

***IDENTIFYING MENTAL ILLNESS***

**JACQUELINE A FLEMING**

Rate speaker's ability to present in an interesting manner.

1    2    3    4

How knowledgeable was presenter about the topic?

1    2    3    4

What did you learn?

How will you apply what you have learned?

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THURSDAY, OCTOBER 24 1:15PM - 3:15PM
<i><b>WINNING RELEASE: LEARNING TO USE RULE 8</b></i>
<b>SETH STEED DAVID MIRANDA</b>
Rate speaker's ability to present in an interesting manner.  1   2   3   4
How knowledgeable was presenter about the topic?  1   2   3   4
What did you learn?
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THURSDAY, OCTOBER 24  
3:30PM - 4:00PM

*MISSISSIPPI BAIL FUND COLLECTIVE*

**RUKIA LUMUMBA**

Rate speaker's ability to present in an interesting manner.

1 2 3 4

How knowledgeable was presenter about the topic?

1 2 3 4

What did you learn?

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THURSDAY, OCTOBER 24  
4:00PM - 5:00PM

***MAKING THE MOST OF YOUR INVESTIGATION AND LEARNING TO UTILIZE AN INVESTIGATOR***

**TOSCHA DUBOSE  
REGINALD JONES**

Rate speaker's ability to present in an interesting manner.

1   2   3   4

How knowledgeable was presenter about the topic?

1   2   3   4

What did you learn?

How will you apply what you have learned?

Additional Comments: