**OSPD 2019 FALL JUVENILE DEFENDER SEMINAR**
**BEAU RIVAGE, BILOXI, MS**
**September 19-20, 2019**
**Evaluation**

*Pursuant to Regulation 4.12 of the Rules and Regulations of Mandatory Continuing Legal Education, each participating attorney must be given the opportunity to complete an evaluation questionnaire addressing the quality, effectiveness and usefulness of each presentation. A summary of the results of the questionnaires will be forwarded to the Continuing Legal Education Commission.*

**Please circle the number that applies: Excellent (4) Good (3) Fair (2) Poor (1)**

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| THURSDAY, SEPTEMBER 19<br>3:15PM - 4:15PM |
| ***CREATIVE LITIGATION - THE RUN-OF-THE-MILL CASES, PART II*** |
| **TIM CURRY** |
| Rate speaker's ability to present in an interesting manner.<br><br>1 2 3 4 |
| How knowledgeable was presenter about the topic?<br><br>1 2 3 4 |
| What did you learn? |
| How will you apply what you have learned? |
| Additional Comments: |