

**MISSISSIPPI JRJ PROGRAM**  
**2015-2016 APPLICATION**

Please type (in bold) or print your answers

**Section A - Certification**

I understand that an application packet will not be considered complete unless the following documents are submitted:

1. **Application:** Complete and sign the 2015-2016 Mississippi JRJ Program Application form.
2. **Proof of Employment:** Complete the top portion of the *Employment Verification* form and have your employer complete the lower portion of the form.
3. **Proof of Loans:** Submit a recent account statement for each loan that contains all the pertinent loan information in Section B of the Lender Verification form or complete the top portion of the *Lender Verification* form for each loan, have your lender complete the lower portion of the form and submit a form for each loan.
4. **Service Agreement:** Complete and sign the John R. Justice Student Loan Repayment Program (JRJSLRP) Service Agreement.

I understand that the full application packet must be received by **June 30, 2016**.

All the information on this application is true and complete to the best of my knowledge. If asked by the *Mississippi JRJ Program*, I will provide proof of the information I have given on this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Section B - Applicant Information**

Name: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Work E-mail address: \_\_\_\_\_

Home E-mail address: \_\_\_\_\_

**Employer**

Employer: \_\_\_\_\_

Date of Hire: \_\_\_\_\_

Are you employed full-time (not less than 75 percent of a 40 hour work week?) \_\_\_ Yes \_\_\_ No

**Licensure**

Are you licensed to practice law? \_\_\_ Yes \_\_\_ No

State(s) in which you are licensed:

License number in Mississippi or another state (if federal prosecutor or public defender):

**Degree**

Law degree from: \_\_\_\_\_ Law school graduation year: \_\_\_\_\_

Years of qualifying service: \_\_\_\_\_

List participation in other loan repayment assistance programs for educational debt: \_\_\_\_\_

List community service: \_\_\_\_\_

**Section C - Educational Debt**

Please list all eligible loans and totals at the bottom of the page. The following loans are eligible for repayment with JRJ funds:

- (1) A loan made, insured, or guaranteed under part B of subchapter IV of Chapter 28 of Title 20 (Federal Family Education Loan Program);
- (2) A loan made under part C or D of subchapter IV of Chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);
- (3) A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal Consolidation loans and Federal Direct Consolidation loans, respectively)

**The first listed loan will be the one that your benefits are paid to:**

Lender/Service:

Outstanding balance:

**TOTAL Outstanding Balance:**

**TOTAL Monthly Payment:**