

CONTINUING LEGAL EDUCATION

2026 SPRING YOUTH DEFENSE CERTIFICATION TRAINING

Cadence Bank Arena

March 18-20, 2026

Presented by

MISSISSIPPI OFFICE OF STATE PUBLIC DEFENDER

PUBLIC DEFENDER TRAINING DIVISION

NAME: _____ BAR NUMBER: _____

THIS CONFERENCE OFFERS A TOTAL OF **7 HOURS OF CLE CREDIT INCLUDING 1 HOUR OF ETHICS /PROFESSIONALISM.**

I ATTENDED THE **ETHICS** HOUR: ☐ YES ☐ NO

TOTAL NUMBER OF CLE HOURS ATTENDED: _____

SIGNATURE _____

DATE _____

PLEASE SUBMIT THIS FORM WITH PAYMENT WITHIN **30 DAYS** OF THIS
CONFERENCE TO:

MISSISSIPPI COMMISSION ON CONTINUING LEGAL EDUCATION

Angie Ward, Administrator

Post Office Box 369

Jackson, Mississippi 39205-0369

Please make your check payable to: **Mississippi Commission on CLE** and include \$2.00 for
each hour attended (**\$14.00** if you attended the entire conference).